

## **Notice of References Cited**

Application/Control No.  
**09/613,387**

Applicant(s)/Patent Under Reexam  
**Valenti**

Examiner

**Philip B. Tran**

Art Unit

**2155**

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### U.S. PATENT DOCUMENTS

	<b>Document Number</b> Country Code-Number-Kind Code	<b>Date</b> MM-YYYY <sup>1</sup>	<b>Name</b>	<b>Classification</b> <sup>2</sup>	
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### NON-PATENT DOCUMENTS

	<b>Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages</b>
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